

# WEEKLY REPORT FROM MAYOR AND COUNCIL

# Friday, March 31, 2023

## Police Chief Newman selected for Naval Postgraduate School

Chief Doug Newman has been selected from a highly competitive pool of national applicants to represent the City of DuPont at the Naval Postgraduate School's Center for Homeland Defense and Security in their Executive Leadership Program. The small, select group of participants represent a diverse group of senior-level federal, state, local, territorial, tribal, and private sector homeland security and public safety leaders. This year-long program is designed to enhance decision-making and foster collaboration to strengthen the security of the United States. The U.S. Department of Homeland Security pays for all costs associated with this program. The City of DuPont recognizes this significant achievement and is confident that Chief Newman will represent the City of DuPont well!





For further information about the program, please visit the following link: https://www.chds.us/c/academic-programs/elp/.

# Mayor Frederick earns AWC Certificate of Municipal Leadership

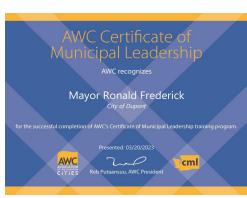
Mayor Ronald Frederick recently earned a Certificate of Municipal Leadership from the Association of Washington Cities (AWC). The Mayor completed more than 30 hours of training to earn this distinction.

AWC's Certificate of Municipal Leadership program recognizes city and town elected officials for accomplishing training in five core areas:

- · Roles, responsibilities, and legal requirements
- · Public sector resource management
- Community planning and development
- · Effective local leadership
- · Diversity, equity, and inclusion

AWC serves its members through advocacy, education, and services. Founded in 1933, AWC is a private, nonprofit, nonpartisan corporation that represents Washington's 281 cities and towns before the state legislature, the state executive branch, and with regulatory agencies. AWC also provides training, data and publications, and programs such as the AWC Employee Benefit Trust, AWC Risk Management Service Agency, AWC Workers' Comp Retro, AWC Drug and Alcohol Consortium, and AWC GIS Consortium.

Congratulations to Mayor Frederick!



Youth Baseball Night at Tacoma Rainiers - All youth baseball families are invited to join your teammates for Patriot Athletic League Night with the Tacoma Rainiers on Friday, May 12th at Cheney Stadium! Tickets include a reserved seat, hotdog, chips, bottled water and a post-game fireworks show! Proceeds from this event help offset the costs of our baseball program.

Registration information is located here: <u>Events | DuPont, WA - Official Website (dupontwa.gov)</u>





Last chance to buy Bunny Breakfast tickets! - There are still tickets available to attend the Annual Bunny Breakfast on Saturday, April 8th at 9:00 AM. Bring your family, grandparents, and friends and enjoy breakfast provided by The Home Course. There will be Easter Bunny photo opportunities and many smiles as you hop into Spring! To purchase tickets and to read more details, please go to the City's website at: https://secure.rec1.com/WA/dupont-wa/catalog

Art Enthusiasts! - Parks & Recreation is pleased to announce a partnership with Art by Tim to offer *Open Art Night* on Friday nights starting in April. Artists will be signing up for a 6-week series at the Community Center that will provide space to work freely on art projects with like mind individuals who love to create! This series will run April 14th through May 19<sup>th</sup> from 6:00 PM-8:00 PM and is for ages 18 and up. Registration and participation information is located here:





https://www.dupontwa.gov/545/Adults-Seniors

Park Appreciation Day- Saturday, April 29th 9:00 AM—12:00 PM. Please join our Park Commission as we spruce up our parks as a community. Volunteers are asked to bring their own tools, rakes, shovels, gloves, etc. Must pre-register.

For questions please call Amy Walker at (253) 912-5245 or email at <a href="mailto:awalker@dupontwa.gov">awalker@dupontwa.gov</a>.

**Spring Senior Movie Dates -** Mark your calendars for our spring Senior Movie events. Seniors can enjoy lunch and a movie for \$10 per day on **April 18th, May 23<sup>rd</sup>, and June 13<sup>th</sup>.** Stay tuned for movie choices as dates get closer. For more information, click on the following link: <a href="https://www.dupontwa.gov/545/Adults-Seniors">https://www.dupontwa.gov/545/Adults-Seniors</a>.





Farmers Market Just Around the Corner!- This year's market will kick off on Thursday, June 1<sup>st</sup> from 3:00 PM-7:00 PM at Clocktower Park. We are currently accepting applications for vendors and all vendor information can be found here: <a href="https://www.dupontwa.gov/566/Farmers-Market">https://www.dupontwa.gov/566/Farmers-Market</a>. If you are interested in volunteering at the year's market, please contact Emma Wiegand at <a href="mailto:ewiegand@dupontwa.gov">ewiegand@dupontwa.gov</a>.

**Memorial Day Ceremony** - Please plan to honor our fallen at the City of DuPont's Wreath Laying Ceremony on **Memorial Day**, **Monday**, **May 29**<sup>th</sup>. The ceremony will begin promptly at **1:00 PM** at Ross Plaza, the home of our memorial wall. (1500 Ross Loop).



# Old Fort Lake Subarea Plan - Citizen input needed at public meetings!

Want to stay in the loop or get involved regarding the Old Fort Lake Subarea Plan Update process? Please join in on the conversation and attend one or both of the upcoming public meetings. Public Meetings will be held on April 3, 2023, and May 1, 2023, at 6:30 PM at City Hall.



# Please join us!

This is a personal invitation to the citizens of DuPont to ask for your help by participating in the Old Fort Lake Subarea Plan Update.

Your input will guide the City in updating

The meetings will be both educational and interactive and will focus on:

- Building an understanding of the existing conditions, land uses, and densities.
- Developing a new Vision for the property based on community input.
- Learning the community's desires and preferences for the subarea with respect to:
  - · Types and locations of different land uses
  - Residential densities, building heights and scale
  - · Architectural character

The City is taking a fresh look at the Old Fort Lake Subarea Plan and updating it to reflect the input provided by citizens like you! Your input is needed at two public meetings designed to guide how the Old Fort Lake Subarea grows in the future.

Both public meetings will be offered in a hybrid format with the option to attend in-person or virtually!



April 3, 2023 @ 6:30 PM

May 1, 2023 @ 6:30 PM



**DuPont City Hall** Council Chambers

1700 Civic Drive, DuPont, WA



#### Zoom in at:

https://us02web.zoom.us/j/899 62417038?pwd=MmYvK1ZOZz Z2bi9yMEVGb2xWWk5vUT09





Lheck out the City's website for regularly updated project information at: https://www.dupontwa.gov/696/



#### Want to stay in the loop?

If you are interested in getting involved or following the Old Fort Lake Subarea Plan Update process email oflspupdate@dupontwa.gov to be added to the interested parties list



# **DuPont Police Department Weekly Activity Report**

Duty \* Professionalism \* Dedication



Total Calls for Service 03/20/23- 03/26/23: 263
Average per day: 37.57

The "Total Calls for Service" statistic above includes, but is not limited to, the following incidents:

#### **EMERGENCY & PATROL INCIDENTS**

- 02 Animal Complaint
- 02 Animal Abuse
- 04 Citizens Assist
- 01 Disorderly Road Rage
- 04 Community Oriented Policing
- 01 Disorderly Verbal Altercation
- 01 Domestic Violence Verbal
- 01 Juvenile Issue
- 01 Lewd Conduct/ Unsheltered Person Contact
- 05 Suspicious Vehicle
- 103 Traffic Stops
- 02 Traffic Complaint Reckless Vehicle
- 01 Unwanted Person
- 02 Parking Complaint
- 02 Welfare Check
- 01 Warrant Service
- 01 Domestic Violence Verbal
- 01 Death Natural Cause
- 06 Agency Assist

### **PROPERTY & OTHER CRIMES**

- 01 Hit and Run Collision
- 01 Vehicle Prowl
- 03 Eluding Failure to stop

#### **CRIMES AGAINST PERSONS**

- 01 Fraud
- 02 Domestic Violence

#### ARRESTS/REFERRALS

- Assault 4/Domestic Violence Charges Referred
- Assault 4/Domestic Violence Booked into jail
- Lakewood Warrant DWLS 3<sup>rd</sup>, Hit and Run, DUI—Booked into jail

#### **DEPARTMENT NEWS**

- In the final week of the Citizens' Academy, former Deputy Chief Ted DeHart discussed polygraph exams, and a presentation was given by the Federal Bureau of Investigations (FBI) about the history and responsibilities of the agency.
- DuPont Officers participated in non-lethal weapons training.

#### **REPORTING AN INCIDENT? NEED AN OFFICER?**

- To report an emergency, dial 9-1-1
- To report a non-emergency, dial (253) 287-4455
- If you aren't sure, let us help you by dialing (253) 964-7060

If you have non-urgent questions, suggestions, want to file a complaint or commend a D.P.D. staff member, we appreciate the opportunity to assist you. You may reach us via email at <a href="mailto:Police@dupontwa.gov">Police@dupontwa.gov</a> or by telephone at (253) 964-7060.

# DOWNLOAD THE DUPONT POLICE APP TODAY!







#### POLICE DEPARTMENT Continued.....

#### FROM THE DESK OF THE CHIEF: 2023 PARTNERSHIP AWARD

In DuPont, we are extraordinarily fortunate to have solid partners – especially in public safety. Of these partnerships, there are none better than our friends at Joint Base Lewis-McChord, starting with the Commanding General of I Corps, Major General Xavier Brunson and his incredible team. The spearhead of this partnership over the past two years has been Colonel Robert B. McNellis, Commanding Officer of the 42nd Military Police Brigade. As Colonel McNellis prepares for his change of command in the coming months, it was our honor to present him with the first DPD PARTNERSHIP AWARD for 2023. A few highlights of Colonel McNellis' outstanding leadership and outreach efforts with DPD include:

- Supporting and assisting with the creation and "roll out" of DPD's Military Support Vehicle (a patrol car specially designed with graphics honoring our military community and bringing awareness to veteran crisis resources).
- Allowing DPD to host the Armed Forces Disciplinary Control Board meetings (The goal of the Board is to make recommendations to commanders on matters related to eliminating conditions adversely affecting the health, safety, morale and discipline for the Armed Forces).
- Working with DPD on public safety matters affecting military families living off post in the City of DuPont.
- Supporting the JBLM Police Department in participating in joint training with DPD.
- Supporting and including DPD in numerous community events and military outreach efforts.

Lastly, Colonel McNellis has become a friend of DPD – always available, whether it be for a quick phone call or a formal meeting, truly embodying the motto of his own brigade: "Integrity of Action." Colonel McNellis, you will be missed, but we look forward to working with, and supporting, the incoming commander of the 42D Military Police Brigade. Thank you for all that you have done behind the scenes to support DPD and the City of DuPont!



#### **DUPONT FIRE DEPARTMENT**

**Response Information:** The table below shows general responses. Details, if needed, are listed to better explain the response. The yellow highlighted areas in the "Current" column are statistics from the past week and the "Year" statistics include all responses since January 1<sup>st</sup> of this year.



| (Category) Description                                 | Details | Current | Year |
|--|---------|---------|------|
| (10) Fire, other                                       |         |         | 0    |
| (11) Structure Fire                                    |         | 1       | 1    |
| (13) Mobile property (vehicle) fire                    |         |         | 0    |
| (14) Natural vegetation fire                           |         |         | 0    |
| (15) Outside rubbish fire                              |         |         | 0    |
| (25) Excessive heat, scorch burns with no ignition     |         |         | 0    |
| (30) Rescue, emergency medical call (EMS), other       |         |         | 0    |
| (31) Medical assist                                    |         | 2       | 4    |
| (32.1) Emergency medical service (EMS) incident        |         | 14      | 170  |
| (32.2) Motor vehicle accident with injuries            |         |         | 7    |
| (33) Lock-In   |         |         | 0    |
| (35) Extrication, rescue                               |         |         | 0    |
| (36) Water or ice-related rescue                       |         |         | 0    |
| (40) Flammable gas or liquid condition, other          |         |         | 0    |
| (41) Combustible/flammable spills & leaks              |         |         | 2    |
| (42) Chemical Release, reaction or toxic condition     |         |         | 1    |
| (44) Electrical wiring/equipment problem               |         |         | 1    |
| (50) Service call, other                               |         |         | 8    |
| (51) Person in distress                                |         |         | 3    |
| (52) Water problem                                     |         |         | 4    |
| (53) Smoke, odor problem                               |         |         | 1    |
| (54) Animal problem or rescue                          |         |         | 0    |
| (55) Public service assistance                         |         |         | 8    |
| (56) Unauthorized burning                              |         | 1       | 1    |
| (60) Good intent call, other                           |         |         | 1    |
| (61) Dispatched and canceled en route                  |         |         | 12   |
| (62) Wrong location, no emergency found                |         |         | 1    |
| (65) Steam, other gas mistaken for smoke               |         |         | 4    |
| (70) False alarm and false call, other                 |         | 1       | 3    |
| (71) Malicious, mischievous false alarm                |         |         | 0    |
| (73) System or detector malfunction                    |         | 3       | 9    |
| (74) Unintentional system/detector operation (no fire) |         |         | 3    |
| (91) Citizen complaint                                 |         |         | 0    |
| Unknown  |         |         | 0    |
| TOTALS   |         | 22      | 244  |

| Transport      | Current | Year |
|----------------|---------|------|
| Madigan        | 1       | 35   |
| Mary Bridge    |         | 8    |
| St. Clare      | 4       | 34   |
| St. Joseph     |         | 9    |
| St. Peters     |         | 5    |
| Tacoma General |         | 1    |
| TOTAL          | 5       | 92   |

| ALS | 7 | 114 |
|-----|---|-----|
| BLS | 7 | 73  |

| Calls by time of day (8-hr blocks): |    |     |
|-------------------------------------|----|-----|
| 0000-0759                           | 5  | 53  |
| 0800-1649                           | 10 | 112 |
| 1700-2359                           | 7  | 70  |
|                                     |    |     |
| TOTAL                               | 22 | 235 |

| Calls by day of the week: |    |     |
|---------------------------|----|-----|
| Sunday                    | 3  | 31  |
| Monday                    | 1  | 32  |
| Tuesday                   | 2  | 40  |
| Wednesday                 | 7  | 47  |
| Thursday                  | 2  | 38  |
| Friday                    | 3  | 28  |
| Saturday                  | 4  | 24  |
| TOTAL                     | 22 | 240 |

| Mutual Aid / Multiple Calls: |   |    |
|------------------------------|---|----|
| DPF Received                 | 2 | 17 |
| DPF Provided                 | 0 | 7  |
| Multiple Calls               | 0 | 23 |

# Safety Message - Medication Safety Tips for Older Adults

- · Take Medicine as Prescribed with Input from Your Health Care Provider.
- · Store your Medicines Properly and Check the Expiration Date.
- · Be Aware of Potential Medication Interactions and Side Effects.
- · Keep a Medication List.





For important detailed information please visit the U.S. Food & Drug Administration website: <a href="https://www.fda.gov/consumers/consumer-updates/4-medication-safety-tips-older-adults">https://www.fda.gov/consumers/consumer-updates/4-medication-safety-tips-older-adults</a>

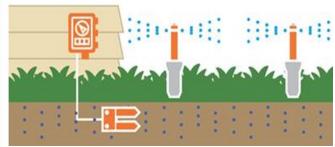
#### Did You Know?

Common types of leaks found in the home are worn toilet flappers, dripping faucets, and other leaking valves. These types of leaks are often easy to fix, requiring only a few tools and hardware that can pay for themselves in water savings. Learn more about <a href="Leaks here">Leaks here</a>! <a href="WaterSense">WaterSense</a> <a href="US">US</a></a>





Installing a **WaterSense labeled** soil moisture sensor could save an average home with an automatic irrigation system more than **15,000 gallons** of water every year.



# Take Control of Your Controller

If your irrigation system runs on a clock timer, it can be easy to "set it and forget it." That means you could be watering unnecessarily during rain storms, missing your plants entirely during windy weather, or letting the sun soak up plants' water. Here are some tips to get your controller under control and reduce outdoor water waste:

- Many controllers allow users to set up different watering schedules for different hydrozones; use the zone features of your controller to water more efficiently.
- Schedule clock timers to avoid the hottest time of day so your water doesn't evaporate away.
- Just like your wardrobe, when the seasons change, so should your irrigation schedule. Summer might require two to three watering sessions per week. In fall or winter, even weekly irrigation could waste water in some areas.



- If you live in a colder climate where pipes can freeze, it's a good idea to drain and shut down your irrigation system.
- Install a rain or soil sensor to turn off the system when the weather turns wet.
- Don't forget to check with your local utility if there are any outdoor watering restrictions due to water shortages, and for tips about how often to water.

For additional tips on preventing outdoor water waste, visit <a href="https://www.epa.gov/watersense/outdoors">www.epa.gov/watersense/outdoors</a>.

Photos on the cover provided courtesy of Hunter Industries, Inc. (top photo) and Rachio (bottom photo).



For more information about smart watering and irrigation controllers, please visit the United States Environmental Protection Agency (EPA): WaterSense | US EPA or

https://lookforwatersense.epa.gov/pros/.

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**Presentation: Playground Equipment** 

Amy Walker, Parks & Recreation Director, presented the following:

Playground equipment will be replaced at the following parks:

#### **Clocktower Park**

Estimated completion goal: June 1<sup>st</sup> Cost - \$121,618.38

#### **Edmond Village Park**

Estimated completion goal: June Cost - \$24,141.11



#### **Sellers Park**

Estimated completion goal: July/August

Cost - \$82,946.54



To view the full presentation please visit: PRESENTED DPS Playground Equipment March 28 City Council Meeting

**Presentation: DuPont Historical Society report to Council** 

### Pete Stoltz, Board of Directors, presented the following:

- · 2022 Review
- · 2022 Activities
- · 2022 Major events
- · 2022 Grant awards
- · 2023 Priorities and Goals



To view the full presentation please visit: PRESENTED DHS report to council 3.28

Presentation: DuPont Population, Housing Targets and Capacity Analysis

#### Barb Kincaid, Public Services Director, presented the following:

- Developing Growth Targets
- · Puget Sound Regional Council (PSRC) and Vision 2050 Plan
- · PSRC Regional Growth Strategy
- · Growth Targets
- Housing Capacity Analysis

To view the full presentation please visit: PRESENTED DPS Pop projections



#### CITY COUNCIL MEETING UPDATES

#### 3/28/2023, Regular Council Meeting Overview:

- Presentation: Historical Society's Annual Report.
- Presentation: DuPont Housing Populations, Housing Targets and Capacity Analysis.
- Presentation: Playground equipment upgrades and replacement update.

#### **Helpful Meeting Links:**

- City of DuPont Meetings can be watched live or later at:

  City's YouTube channel: (<a href="https://www.youtube.com/channel/UCI-nrLK1wNfpq3\_CeNJw40A">https://www.youtube.com/channel/UCI-nrLK1wNfpq3\_CeNJw40A</a>).
- Regular Council Meetings can be watched live or later at the City's YouTube channel and/or at: Pierce County TV (<a href="https://www.piercecountytv.org/1306/DuPont-Live-Meetings">https://www.piercecountytv.org/1306/DuPont-Live-Meetings</a>).
- Agendas, once published, are officially posted on the bulletin board at City Hall and available at the following link: <a href="https://dupont.civicweb.net/filepro/documents/777/">https://dupont.civicweb.net/filepro/documents/777/</a>.
- ♦ Minutes, after they are passed, are available at: https://dupont.civicweb.net/filepro/documents/7/.

Regular City Council meetings begin at 6:00 PM on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month.

Published agendas can be found on the website's homepage; click on the meeting date on the City of DuPont Calendar and then "**Download Agenda**".



#### **UPCOMING MEETINGS**

| Date      | Time     | Meeting  |
|-----------|----------|--|
| 4/3/2023  | 6:30 PM  | Park & Recreation Commission Meeting- Rescheduled to 4/17/2023 |
| 4/3/2023  | 6:30 PM  | Public Input Meeting - Old Fort Lake Subarea Plan              |
| 4/10/2023 | 6:00 PM  | Planning Commission Meeting                                    |
| 4/11/2023 | 11:00 AM | Civil Service Commission Meeting                               |
| 4/11/2023 | 6:00 PM  | Regular City Council Meeting                                   |
| 4/17/2023 | 5:00 PM  | Park & Recreation Commission Meeting - Special Meeting         |
| 4/20/2023 | 6:00 PM  | Tree Advisory Commission Meeting                               |

#### **ACTIVITIES—SAVE THE DATE**

| Date                     | Activity  | Location/Information                             |
|--------------------------|---|--|
| 4/8/2023                 | Bunny Breakfast                                   | https://www.dupontwa.gov/195/Events              |
| 4/8/2023                 | Pierce County Shredding Event                     | https://www.piercecountywa.gov/1536/Shred-Events |
| 4/14, 4/21,<br>4/28/2023 | Open Art Night at the Community<br>Center         | https://www.dupontwa.gov/545/Adults-Seniors      |
| 4/29/2023                | Annual Park Appreciation Day                      | Send email to <u>awalker@dupontwa.gov</u>        |
| 5/13-17/2023             | US Women's Amateur Four-Ball Golf<br>Championship | https://www.usga.org/                            |

#### LEGISLATIVE CONTACTS

| Contact                              | Location/Information   |  |
|--------------------------------------|--|--|
| DuPont Mayor Frederick               | https://www.dupontwa.gov/101/Mayor                             |  |
| DuPont City Council                  | https://www.dupontwa.gov/96/City-Council                       |  |
| Pierce Co. Executive, Bruce Dammeier | https://www.piercecountywa.gov/100/Executive                   |  |
| State Legislative Representatives    | https://www.dupontwa.gov/386/State-Legislative-Representatives |  |
| Federal Representatives              | https://www.dupontwa.gov/387/Federal-Representatives           |  |